

H.A.D. 470'

Curves

Gradients

Cuts

Fills

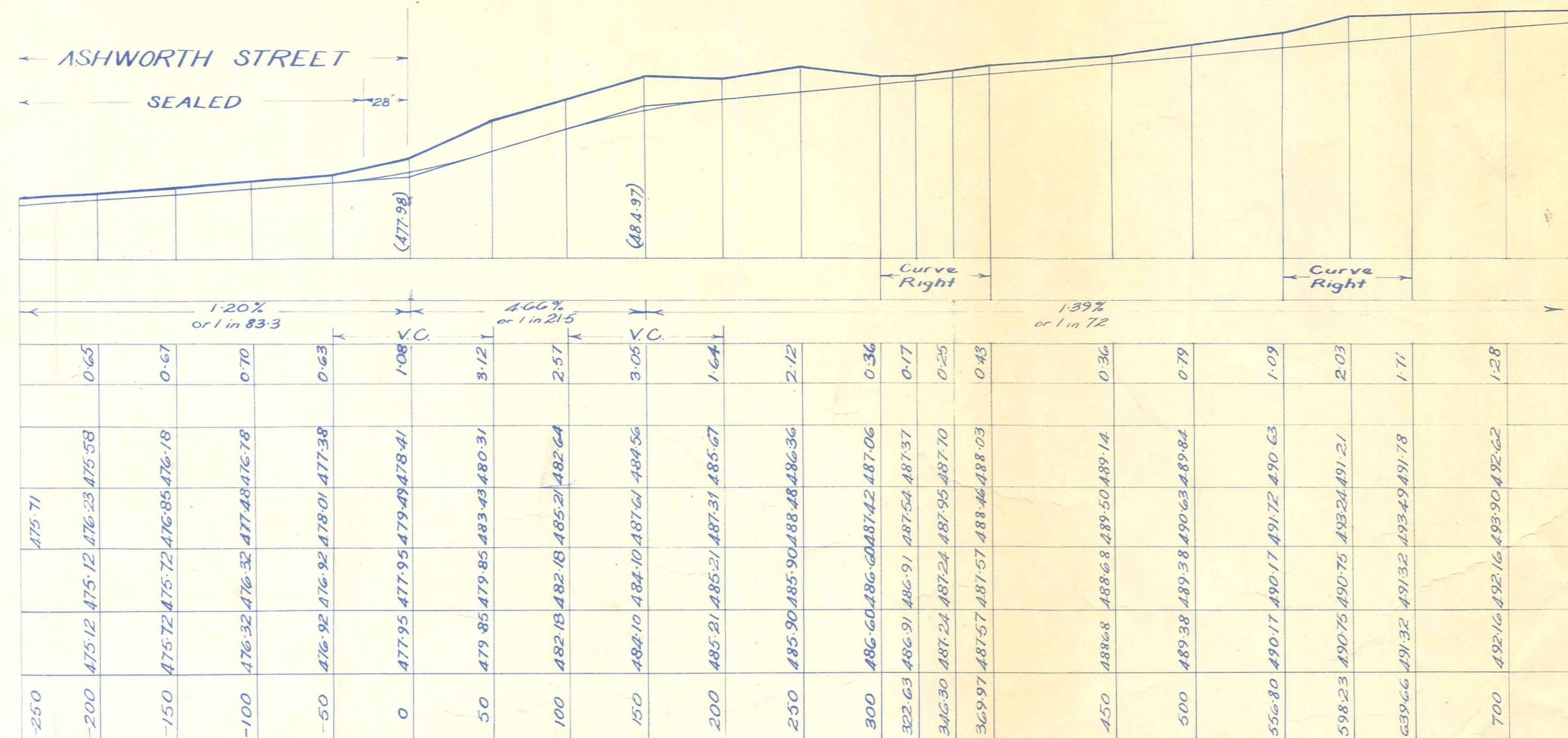
Subgrade Levels £

Peg Levels

S.G., Base Left Kerb

S.G., Base Right Kerb

Distance (ft)



H.A.D. 470'

Curves

Gradients

Cuts

Fills

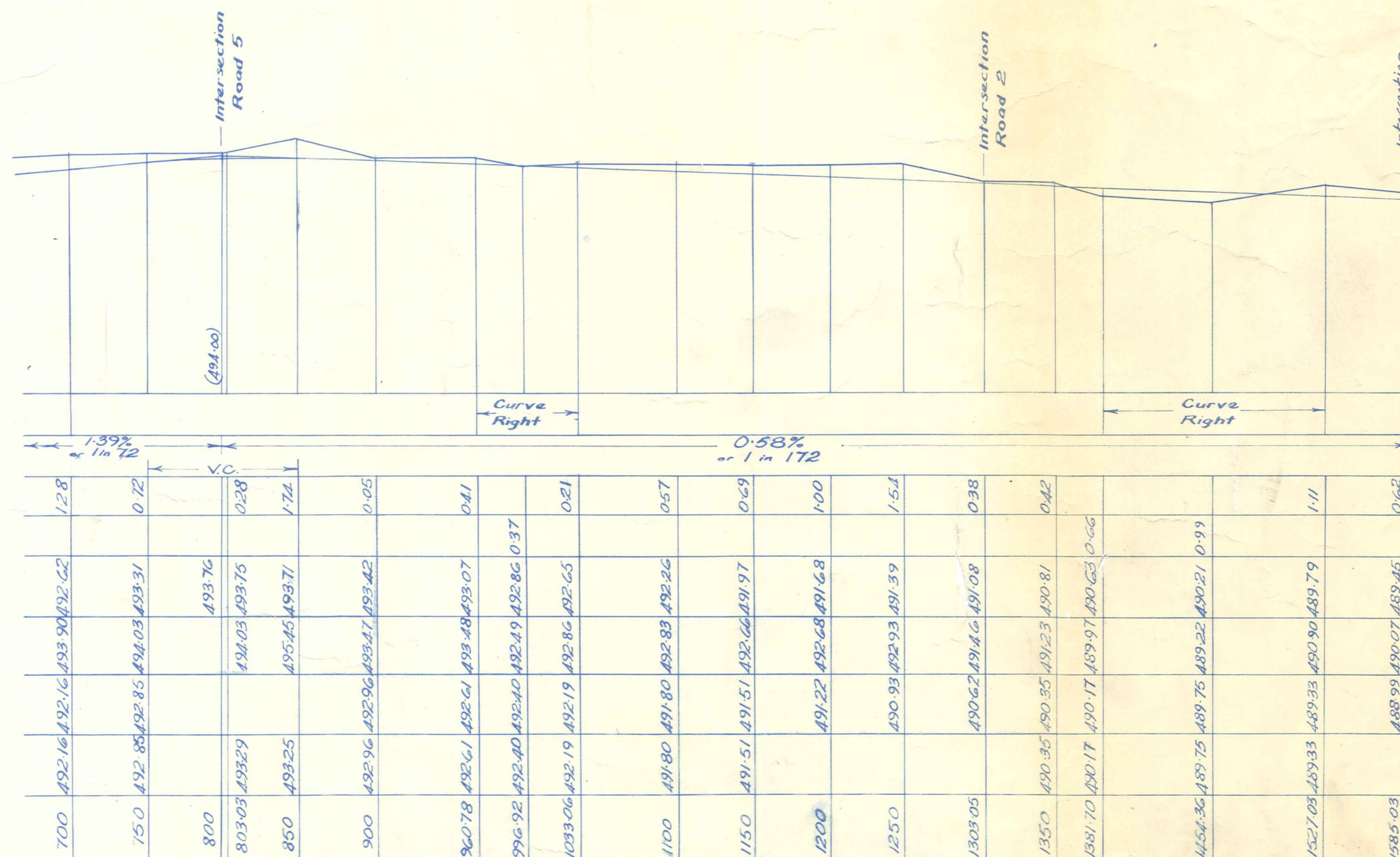
Subgrade Levels £

Peg Levels

S.G. Base Left Kerb

S.G. Base Right Kerb

Distance (ft)



LONGITUDINAL SECTION ROAD 1

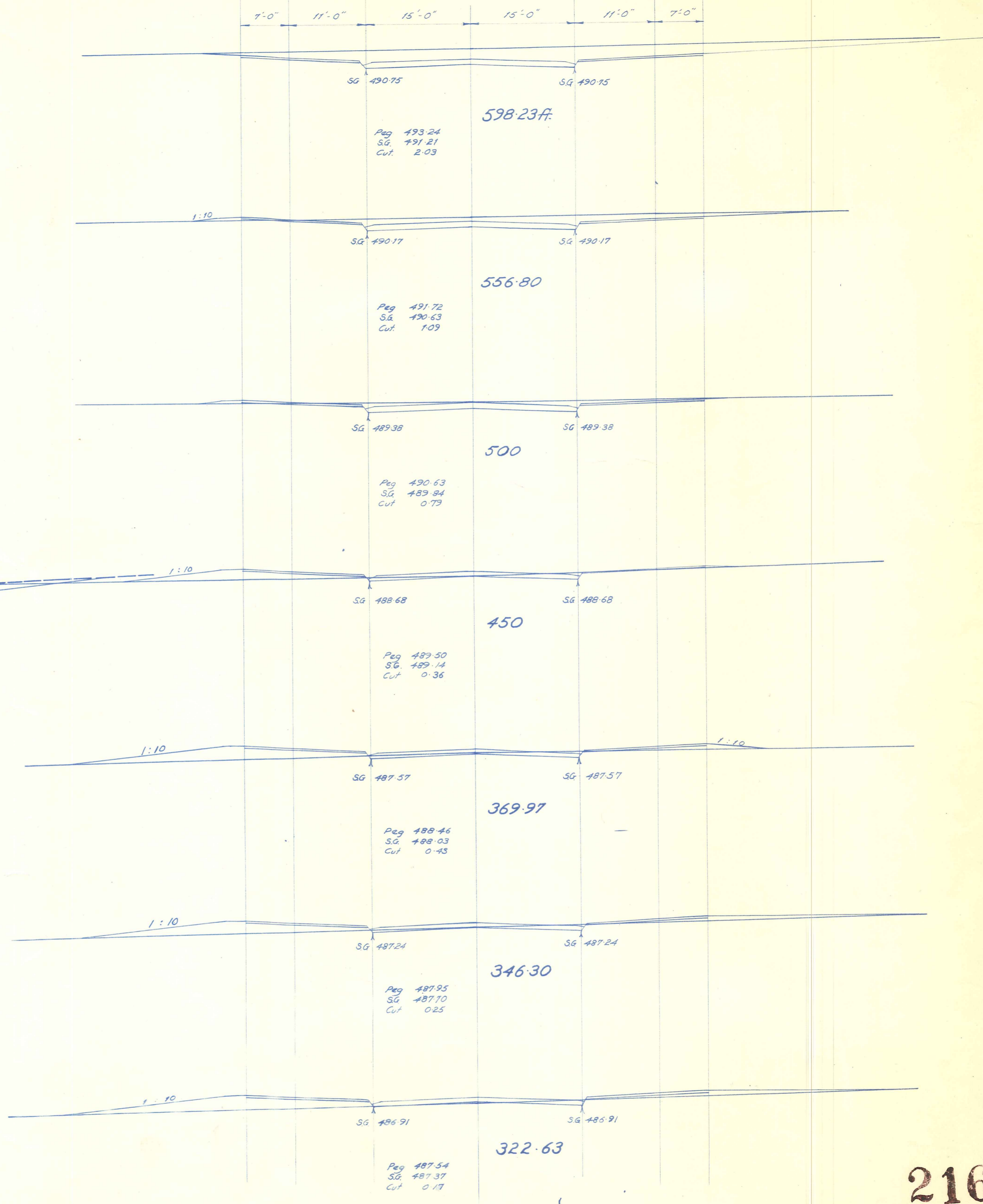
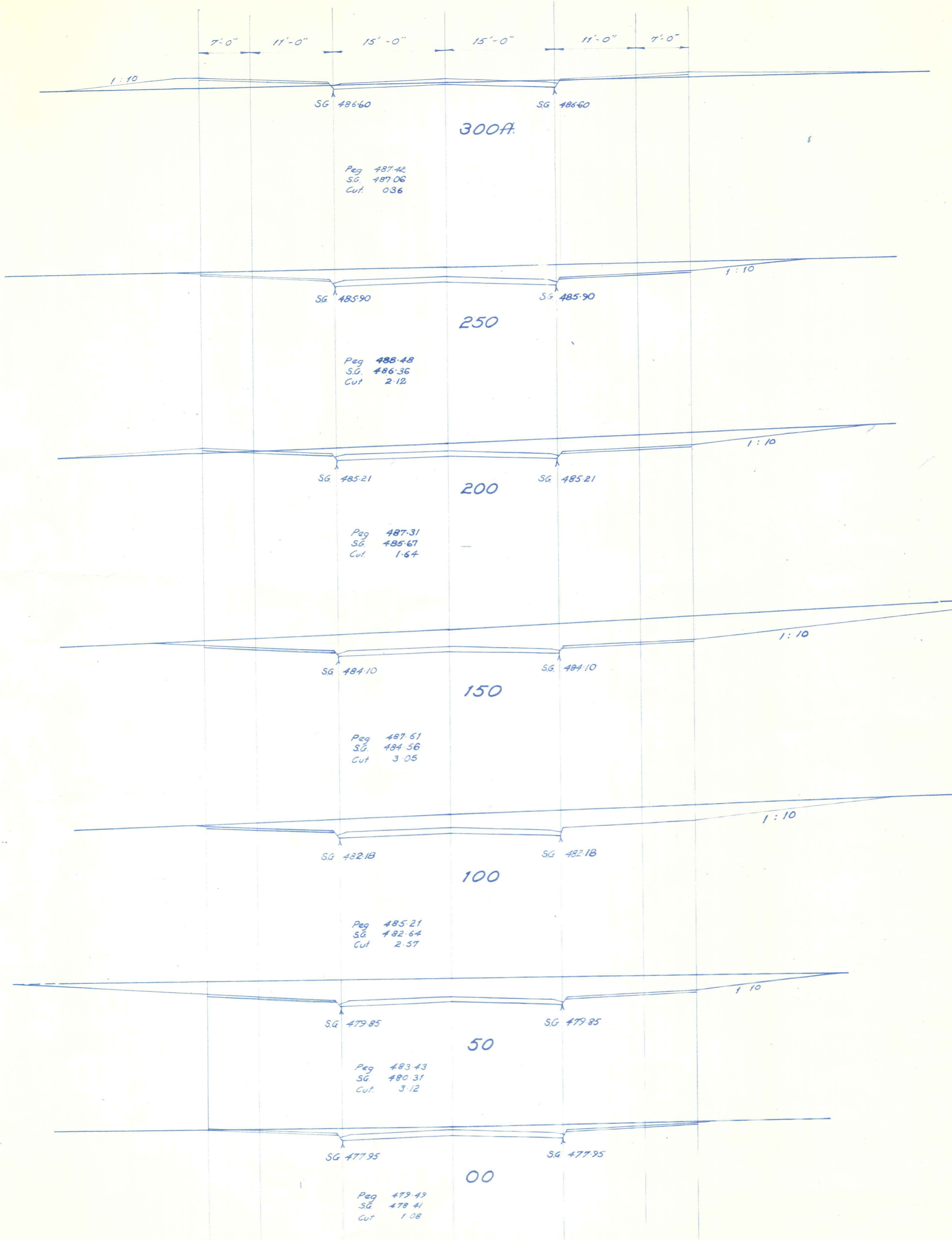
Scale: Hori. 66 ft to an inch
Vert 10 ft to an inch

Signature	Date	HOUSING DIVISION
Surveyed B. Coleman	Aug '67	J.V. JEBSON
Drawn "	Nov '67	FNZIA
Traced B.A. Ross	Dec '67	DIRECTOR
Checked H. H. H.	Feb '68	DUNEDIN DISTRICT OFFICE
Approved H. H. H.	Feb '68	



LANDS AND SURVEY SUBDIVISION
ASHWORTH ST ALEXANDRA
ROADING

As Shown 27/2/70/2/1.
F.B. 25. L.B. 55.
H22 3430
2 11



**CROSS SECTIONS
ROAD N° 1**

	Signature	Date
drawn	B. Coleman	Dec. 67
traced	<i>[Signature]</i>	"
checked	<i>[Signature]</i>	Feb. 68
approved	<i>[Signature]</i>	Feb. 68

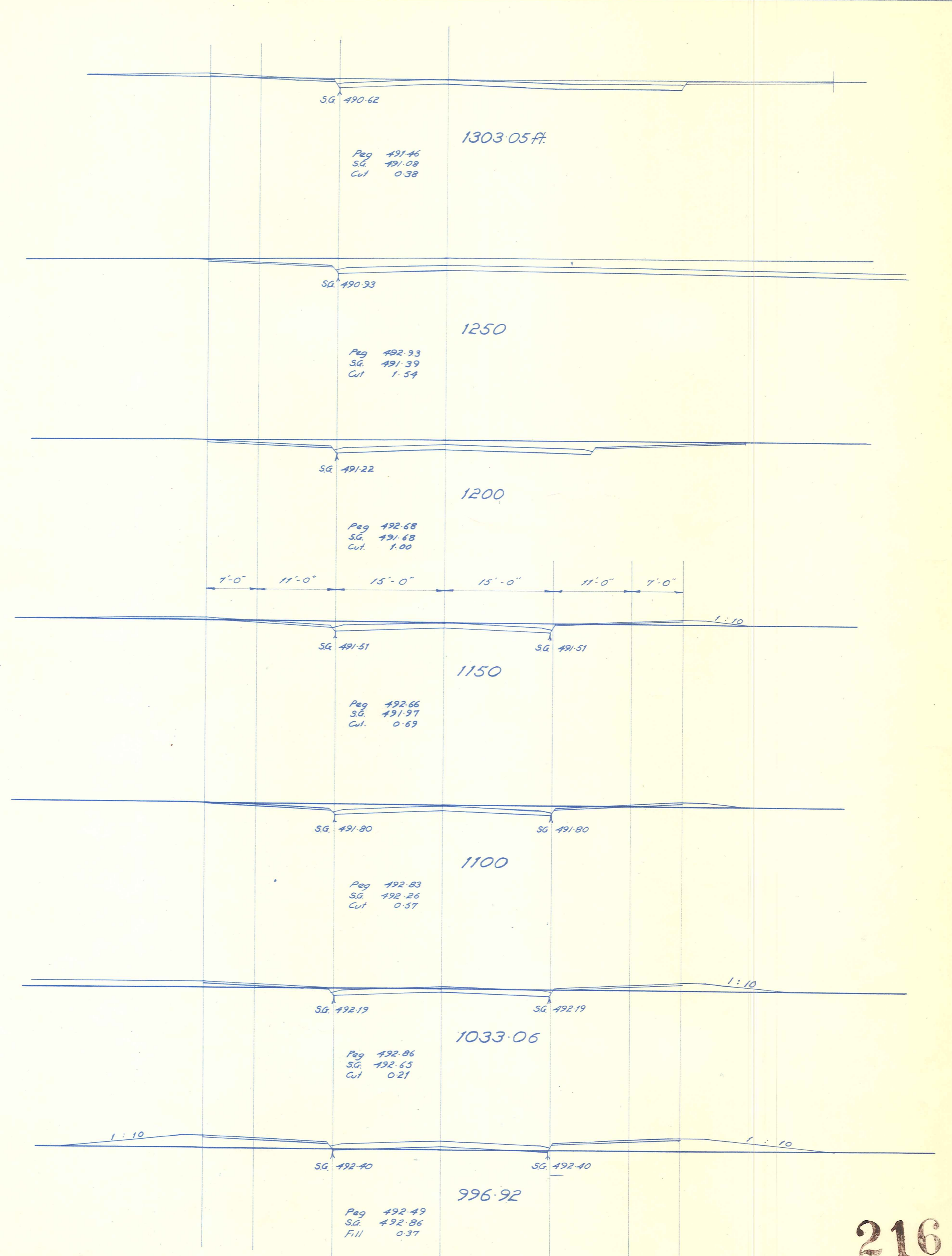
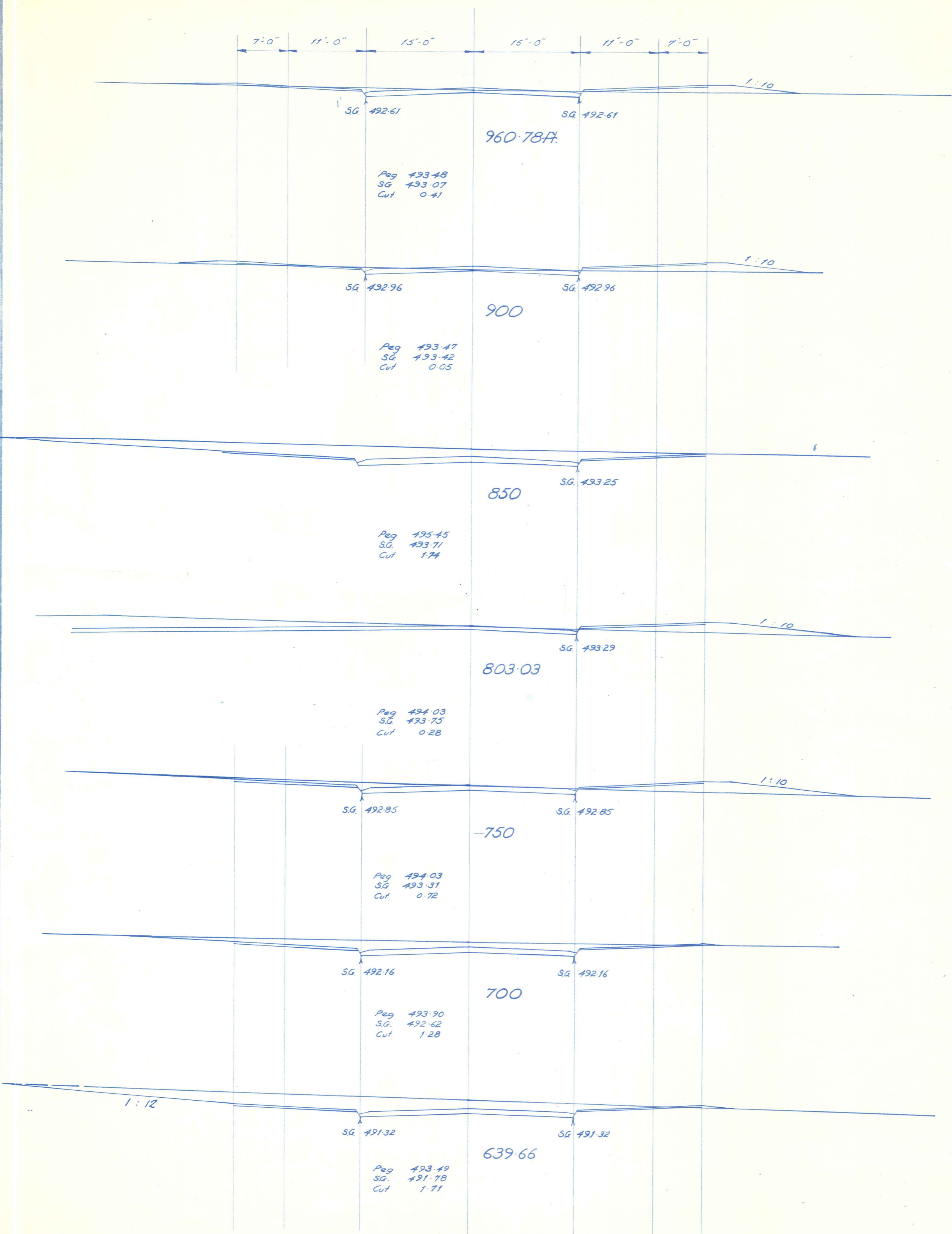
HOUSING
DIVISION
J. V. JEBSON
DIRECTOR
DUNEDIN
District
Office



LANDS AND SURVEY SUBDIVISION
ASHWORTH ST ALEXANDRA
ROADING

Scale: 10 feet to 1 inch.	File: 27/2170/13/1
F.B. No. 25	L.B. No. 55
HDD 3430	
Sheet No 7 of 11 sheets	

P.W. 482 (Rev. 9.65)

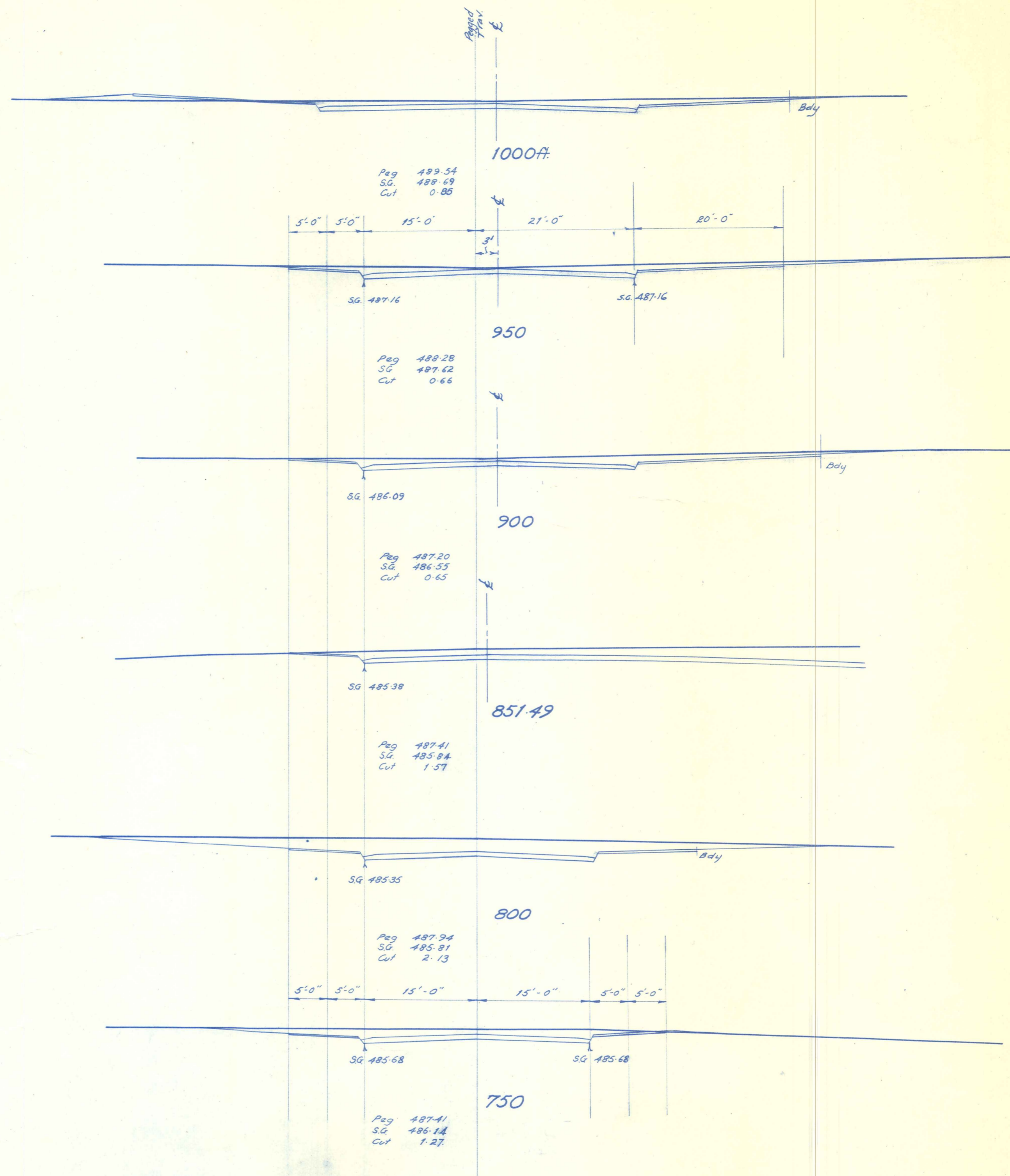
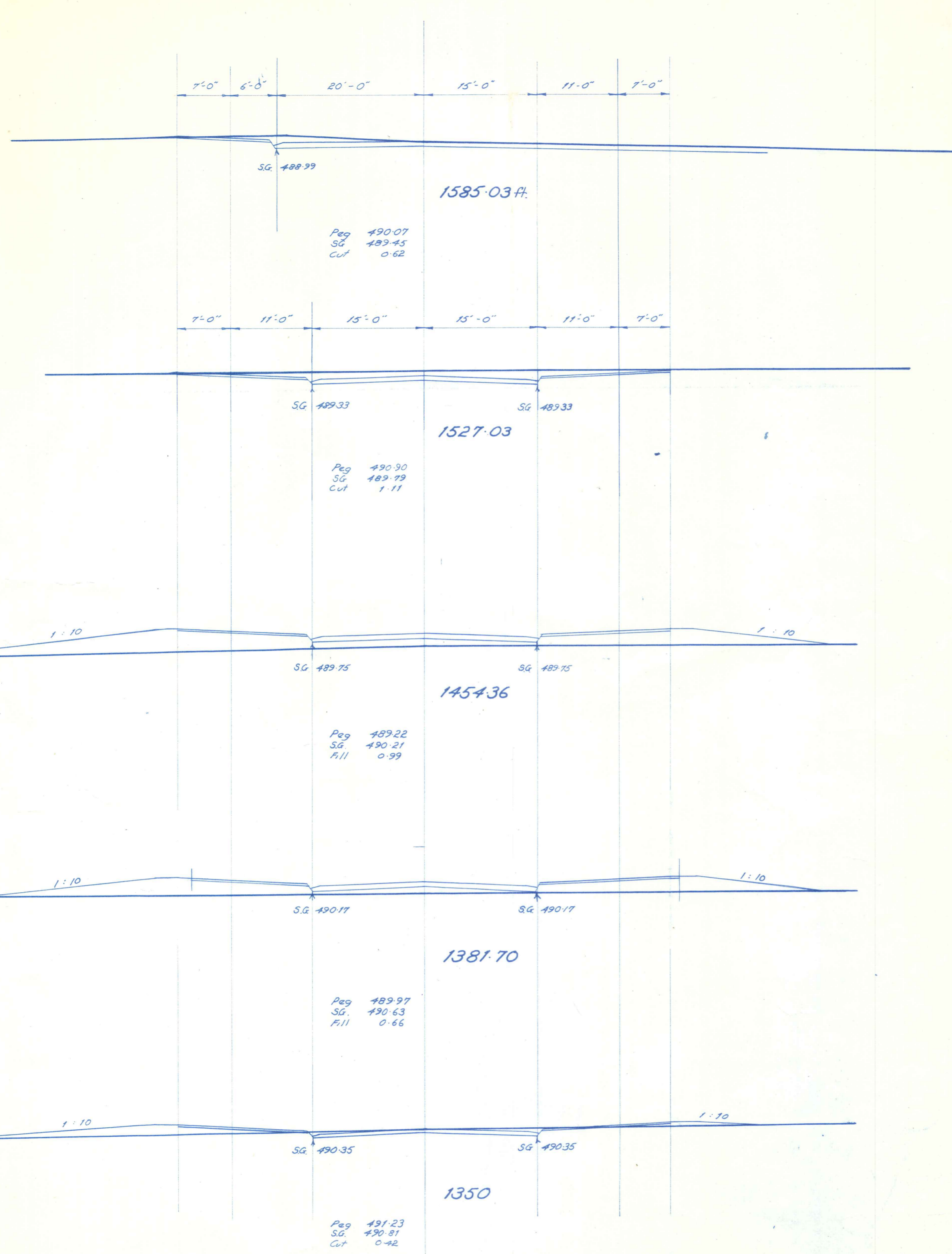


CROSS SECTIONS
ROAD N° 1
Cont.

216

Signature	Date	HOUSING DIVISION J.V. LEASON GENERAL DIRECTOR DUNEDIN District Office	MINISTRY OF WORKS PL. LAING GENERAL COMMISSIONER	LANDS AND SURVEY SUBDIVISION		Scale: 10 feet to 1 inch.	File: 27/2170/13/1.	
drawn	B. Coleman			12/17	ASHWORTH ST. ALEXANDRA		F.B. 25	L.B. 55.
traced	C.W. KITTO			12/17	ROAD		HDD 3430.	
checked	A. DRYDEN			Feb. '68	ROADING		Sheet No 8 of 11 sheets.	
approved	J. DUNN			Feb. '68			Issue	

P.W. 482 (Rev. 9.65)

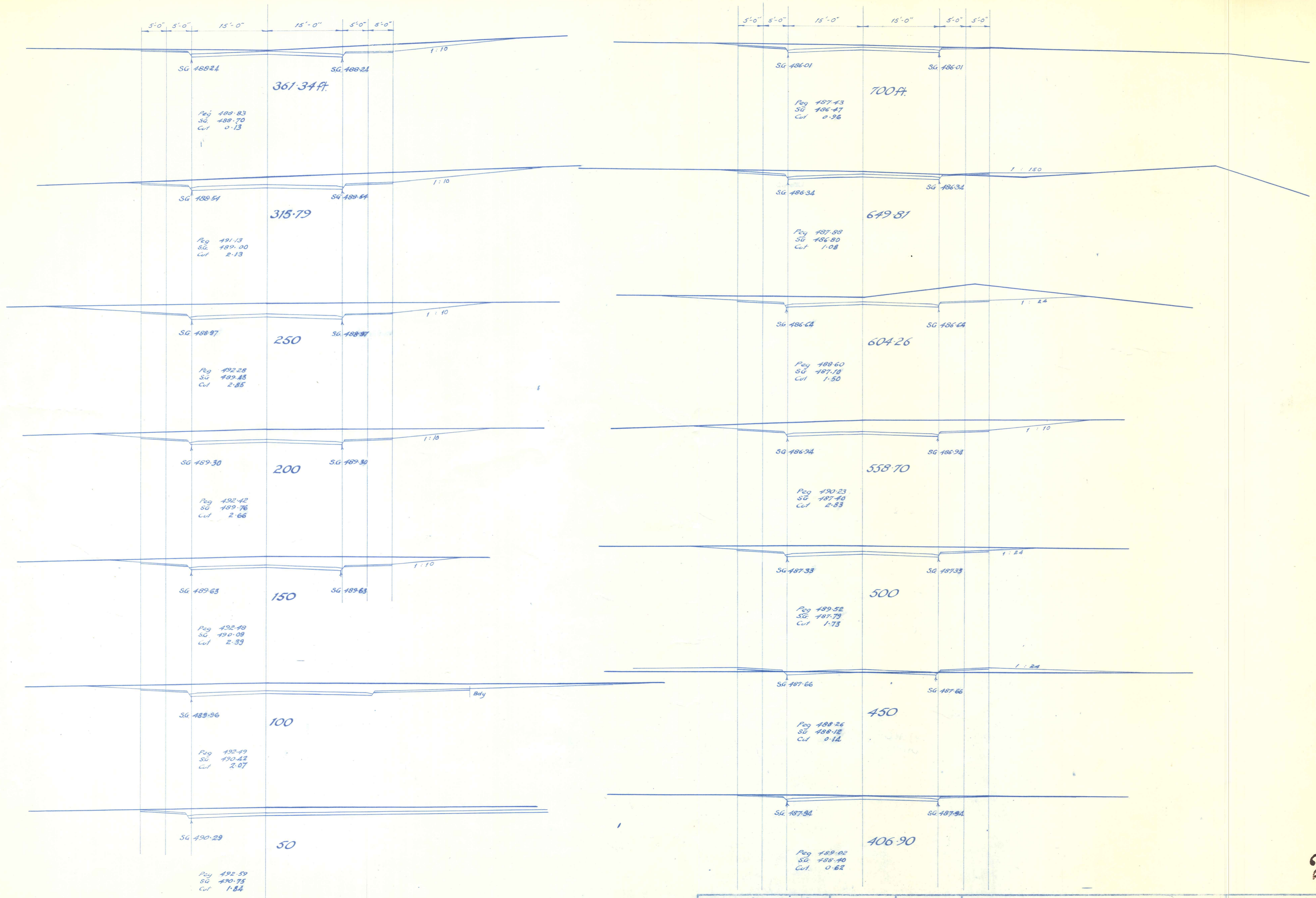


CROSS SECTIONS ROAD N° 1
Cont

CROSS SECTIONS ROAD N° 2
Cont

216

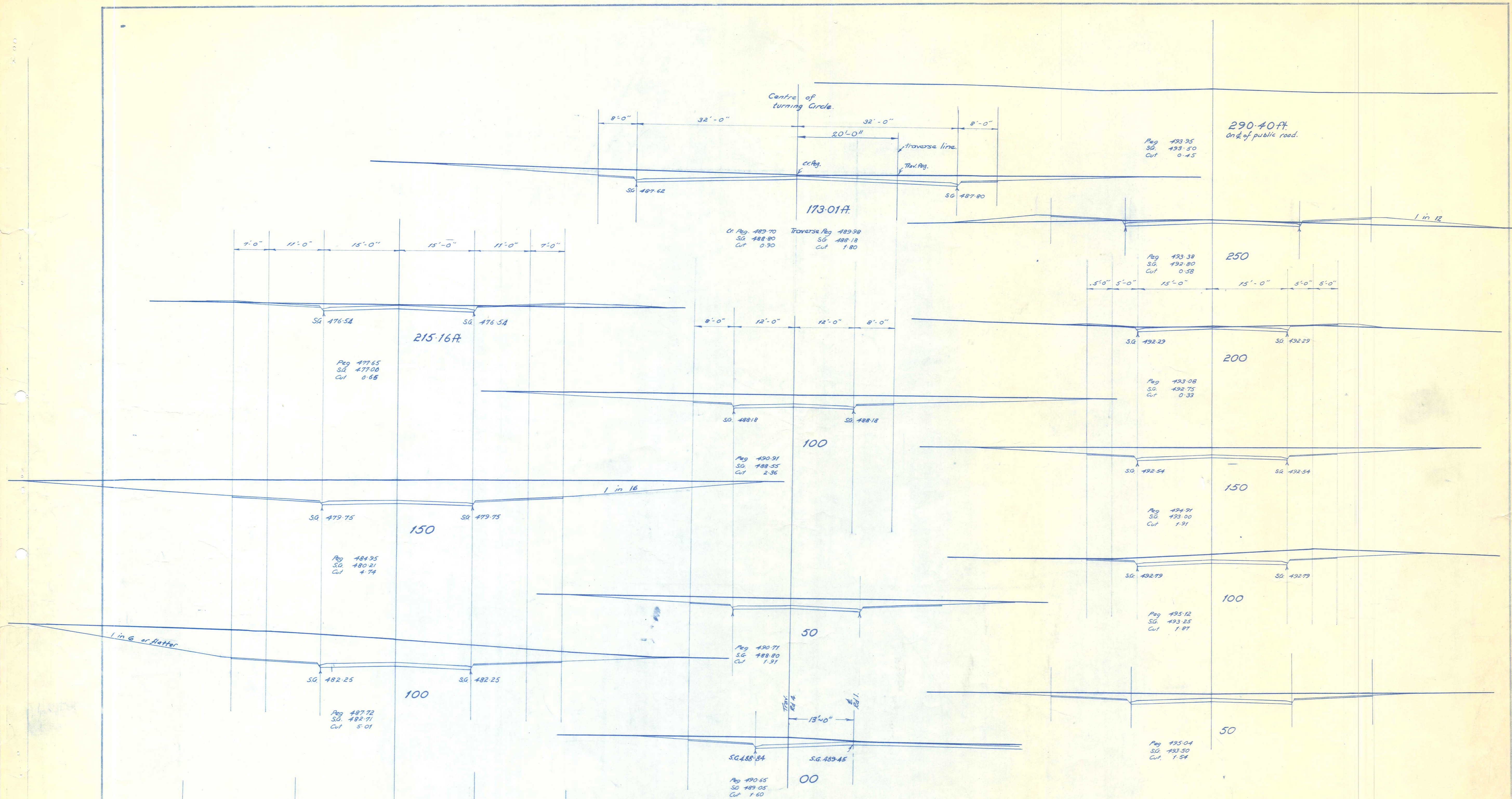
Signature	Date	HOUSING DIVISION J. V. JASON DISTRICT DIRECTOR DUNEDIN District Office	MINISTRY OF WORKS PLANNING ENGINEER	LANDS AND SURVEY SUBDIVISION		Scale: 10 feet to 1 inch	File: 27/2170/13/1	
drawn	B. Coleman			12/67	ASHWORTH ST. ALEXANDRA		F.B. 25. L.B. 55.	
traced	C.W. KITTO			12/67	ROADING		HDD 3430	
checked	W. J. JAMES			Feb. 68			Sheet No 9 of 11 sheets	
approved	J. J. JAMES			Feb. 68			Issue	



**CROSS SECTIONS
ROAD N° 2**

Signature	Date	HOUSING DIVISION J.V. JERSON DIRECTOR DUNEDIN District Office	MINISTRY OF WORKS P.L. LAING FENZIE Commissioner	LANDS AND SURVEY SUBDIVISION		Scale: 10 feet to 1 inch.	File: 27/2170/13/1.	
drawn	B. Coleman			11-67	F.B. 25	L.B. 55	HDD 3430	Sheet No 10 of 11 sheets.
traced	<i>[Signature]</i>			11-67				
checked	<i>[Signature]</i>			Feb 68				
approved	<i>[Signature]</i>			Feb 68				
				ASHWORTH ST ALEXANDRA ROADING		Issue		

P 482 (Rev. 9.65)



**CROSS SECTIONS
ROAD N^o3**

**CROSS SECTIONS
ROAD N^o4**

**CROSS SECTIONS
ROAD N^o5**

216

	Signature	Date
drawn	B. Coleman	12/67
traced	C.W. Fittro	11/2/68
checked	J.V. Gibson	Feb. 68
approved	J.V. Gibson	Feb 68



HOUSING DIVISION
J.V. GIBSON
DIRECTOR
DUNEDIN District Office

LANDS AND SURVEY SUBDIVISION
ASHWORTH ST. ALEXANDRA
ROADING

Scale: 10 feet to 1 inch.	File: 27/2170/13/1.
Field Book 25	Level Book 55.
HDD 3430	
Sheet No 11 of 11 sheets	
Issue	

H.A.D 450'
GRADES

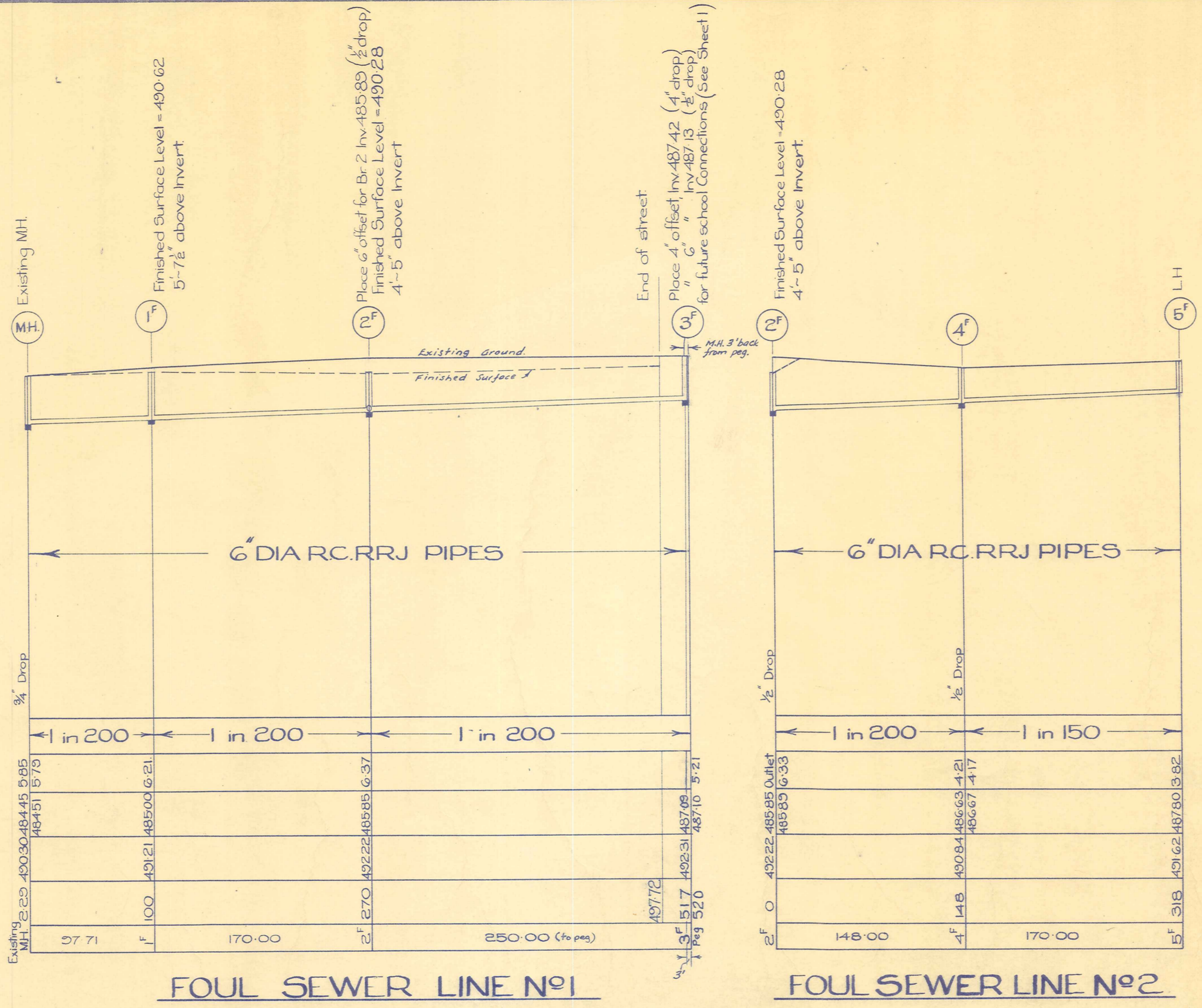
DEPTHS TO INVERT

INVERT LEVELS

PEG LEVELS

DISTANCE (in feet)

MANHOLE NOS



FOUL SEWER LINE No 1

FOUL SEWER LINE No 2

Scales: Vert. 10 feet to an inch.
Hor 60 feet to an inch.

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Sheet 3 of 3. File. 139/13/21/1.

NOTES:	LAND PLANNER	ENGINEER	SCHEME PLAN No.	HOUSING DIVISION J. V. JEBSON, A.N.Z.I.A., DIRECTOR.		OFFICE	DATE	ALTERED OR RETRACED	BY	DATE	APP'D	SCALE	ENGINEERING SERVICES L & S SUBDIVISION. HDD3142. MAJOR DRAINAGE ALEXANDRA	DRAWING No. CONTRACT No.
	LEGAL SECTION	VENDOR	PURCHASE No.			APPROVED:	DRAWN SW.Paul 1/63 TRACED SW.Paul 1/63 CHECKED H. J. 29/1/63 REC'D J. 29/1/63	FSI Shortened etc. AKF 2/5/63	As Shown					