Received .....
Title Reference .....
.....
Referred to L. T. Surveyor .....

Deposited this ..... day
of ..... 19...

.....
District Land Registrar

The Vincent County Council hereby consents to the Subdivision of the land shown on this plan for the purpose of Sec 78 of the Counties Amendment Act, 1961, ~~requires~~ and hereby certifies that there is no Operative District Scheme for this area.

In witness whereof the Common Seal of the County was hereunto affixed this ..... day of ..... 19... in the presence of

Chairman .....

Clerk .....

S. O. 5303

Sec 113

O.I.T. S.O. 11713

Justice

339.

Sec 103

C.T. 327/85

1000 North of Trig J

2000 East

4000 East

Diagram A
Distorted

O.I.T. S.O. 11713

339.3

1999.9

See Diagram A

Beach

175

Lot 1
1r 0.1p

682.3 to OP
560.4 to Sea Line
generally on Bdy

20 m tree

OP XIII

90°

(4080.4)

1450.0

Old Post & Netting F.

Not Fenced

530.3

Sec 89

Sec 90

Total Area : 0a. 1r. 0.1p

1000 South

# PLAN OF PT SEC 103

Comprised in C.T. 327/85

Survey Block & District Black X Leaning Rock S.D.

Land District Otago Local Authority Vincent County

Scale 3 chains to an inch Surveyed by K.W. Paterson Date October 1967

I, Kenneth Walter Paterson of Dunedin Registered Surveyor and holder of an annual practising certificate, solemnly and sincerely declare that this plan has been made from surveys executed by me; that both plan and survey are correct, and have been made in accordance with the regulations under the Surveyors Act 1938.

And I make this solemn declaration, conscientiously believing the same to be true and by virtue of the Oaths and Declarations Act 1957.

Declared at Dunedin this 2nd day of November 1967
before me—

J. G. Bonner
Justice of the Peace (~~or other person authorised to take a statutory declaration~~).

K.W. Paterson
Registered Surveyor.

**Approved as to Survey**

.....
Chief Surveyor
...../...../.....

Received .....
Reference plans .....
.....
Field book 1715 p 39
Traverse book ..... p .....
Examined by .....
Recorded .....
Correct .....
L. T. Surveyor

**Approved**

A.P. Wood
J.A. Gaskin

Applicant or Registered Owner

This space reserved for plan numbers