CENTRAL OTAGO DISTRICT COUNCIL TKO PROPERTIES – RC230179

MINUTE 4 OF THE HEARING PANEL

Introduction

- 1. This Minute addresses:
 - (a) A request by the Applicant to lodge supplementary evidence; and
 - (b) An update on arrangements for the hearing.

Further Evidence

- 2. The Applicant has requested, through a Memorandum of Counsel received yesterday, that the Panel receive two items of supplementary evidence, as follows:
 - (a) Mr Baxter has prepared a refined version of plans to clearly outline the proposed areas of landscaping for lots 27-29; and
 - (b) Mr Cowan has prepared an update on the fire related risk following further feedback received from FENZ.
- 3. Those items are attached and have also been posted on the Council web page for this hearing.
- 4. The Panel accepts the Applicant's reasons for seeking leave to lodge these further statements (refer to attached Memorandum of Counsel).

Hearing Duration

- 5. By way of advance warning, a third day of hearings is likely to be required.
- 6. From our reading of the s42A Reports and the Applicant's statements of evidence, and given the evidence still to be lodged from submitters, it seems we will need to make allowance for the hearing to extend into Wednesday 20th November.
- 7. It is anticipated that the Applicant's presentation may take all of Day 1, and will carry through to about 11am on Day 2, with the balance of Day 2 likely to be required for submitter presentations. The Panel plans to do a site visit on Day 3 (Wednesday morning), resuming after that at about 11.30 am for the Council reporting team to then present to us. We anticipate the Applicant would then briefly wrap up, and would submit a written Reply at a later date. We would expect to be able to adjourn the hearing at about 1pm on the Wednesday.

Conclusion

8. Ms Lines will send out a Hearing Schedule early next week to confirm arrangements, after the submitter evidence has been reviewed.

9.	We also remind the parties that it is possible we may direct expert witness conferencing
	to take place on ecological matters either during the hearing or after the hearing.

10. If there are any questions arising from this Minute, please direct those in the first instance to Ms Lines.

DATED this 7th day of November 2024

Signed by

GM Rae

Chair of Hearing Panel

6. m lac