

# SUBMISSION ON NOTIFIED APPLICATION CONCERNING RESOURCE CONSENT

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(Form 13)

**Section 95A (public) Resource Management Act 1991**

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To: The Chief Executive  
Central Otago District Council  
PO Box 122  
Alexandra 9340  
[resource.consent@codc.govt.nz](mailto:resource.consent@codc.govt.nz)

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## DETAILS OF SUBMITTER

Full name: Sarah Smith

Contact person (if applicable):  
\_\_\_\_\_

Electronic address for service of submitter: 64 York Street Australia Richmond

Telephone: 0403452458

Postal address (or alternative method of service under [section 352](#) of the Act):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This is a submission on the following resource consent application: RC No: **230325**

Applicant: **Hawkeswood Mining Limited**  
Valuation No: **2847310501, 2847319901, 2847319902, 2847320100, 2847320000, 2847319903, 2847319900, 2847319801, 2847319802, 2847319300, 2847319800, 2847320400.**

Location of Site: **Rural Resource Area at 1346 – 1536 Teviot Road, Millers Flat, Roxburgh.**

Brief Description of Application: **Land use consent to establish and operate an alluvial gold mining operation.**

**Submissions Close 19 February 2024**

The specific parts of the application that my submission relates to are:  
(give details, attach on separate page if necessary) \_\_\_\_\_

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This submission is: *(attach on separate page if necessary)*

*Include:*

- *whether you support or oppose the specific parts of the application or wish to have them amended; and*
  - *the reasons for your views.*
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I/We seek the following decision from the consent authority:  
*(give precise details, including the general nature of any conditions sought)*

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**I support/oppose the application OR neither support or oppose (select one)**

**I wish / do not wish to be heard in support of this submission (select one)**

**I am/am not\* a trade competitor for the purposes of [section 308B](#) of the Resource Management Act 1991 (select one)**

**\*I/We am/am not (select one) directly affected by an effect of the subject matter of the submission that:**

**(a) adversely affects the environment; and**

**(b) does not relate to trade competition or the effects of trade competition.**

*\*Delete this paragraph if you are not a trade competitor.*

**\*I/We will consider presenting a joint case if others make a similar submission**

*\*Delete this paragraph if not applicable.*



